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Cambodian-English Glossary-Franklin E. Huffman 1977 Designed to accompany the series of Cambodian readers prepared by Franklin E. Huffman and Im Proum, this work is now reissued as an aid not only to students of the Cambodian language but also to Cambodians residing in English-speaking countries. The largest such glossary compiled to date, it includes some 10,000 words, with definitions that are useful and complete at a general level, beyond the specific context of the published readings. Although less comprehensive than a dictionary, it fills an important purpose as an inexpensive aid for speakers of either language.

Cambodian-English glossary- 1975
Cambodian Literary Reader and Glossary - Franklin E. Huffman 2018-08-06 Cambodian-English Glossary contains over 8,800 words. Originally published by Yale University Press, 1977. Reissued with permission by Cornell Southeast Asia Program, 1988. This is the third in a series of Cambodian readers prepared by Franklin Huffman and Im Proum, following their Cambodian System of Writing and Beginning Reader and Intermediate Cambodian Reader. The reader contains thirty-two selections from some of the most important and best-known works of Cambodian literature in a variety of genres—historical prose, folktales, epic poetry, didactic verse, religious literature, the modern novel, poems and songs, and so forth. The introduction is a general survey in English of Cambodian literature, and each section has an introduction in Cambodian. For pedagogical reasons, the selections are presented roughly in reverse chronological order, from modern prose to the very esoteric and somewhat archaic verse of the Ream-Kie (the Cambodian version of the Ramayana). The reader concludes with a bibliography of some sixty items on Cambodian literature. The glossary combines the 4,000 or so items introduced in this reader with the more than 6,000 introduced in the previous two readers, making it the largest Cambodian-English glossary compiled to date. The definitions are more general and complete than one usually finds in a simple reader glossary, in which definitions are normally context-specific. Because the glossary is so useful in itself, it is being made available separately as well as bound with the reader.

Cambodian System of Writing and Beginning Reader with Drills and Glossary - Franklin E. Huffman 1970 This volume consists of four parts: (1) The Cambodian Writing System, a formal description of the relationship between the writing system and the phonology of the language; (2) Programmed Reading Exercises, a series of highly structured reading drills to train
the student to read all regular Cambodian word shapes; (3) Beginning Cambodian Reader, fifty reading selections, graded in length and difficulty, ranging from short, simple narratives to essays on various aspects of Cambodian culture; and (4) Cambodian-English Glossary, containing some 2,000 words.

Cambodian-English Glossary-Franklin E. Huffman 1996

Cambodian-English, English-Cambodian Dictionary-Kem Sos 1990 Provides English and Cambodian equivalents for more than seven thousand terms, and includes synonyms, style levels, and negatives

Cambodian English English-Cambodian Glossary-Kem Sos 1976

Dictionary- 1979

Glossary, Cambodian-English, English-Cambodian- 198?


Cambodian-English Glossary- 1976

English-Cambodian & Cambodian-English Word-to-Word Dictionary-C. Sesma 2011-12-16 Bilingual Dictionaries, Inc. is the publisher of the Word to Word© bilingual dictionaries series with over 30 languages that are 100% Word to Word®. The Word to Word® series provides ELL
students with standardized bilingual dictionaries approved for state testing. Students with different backgrounds can now use dictionaries from the same series that are specifically designed to create an equal resource that strictly adheres to the guidelines set by districts and states.


**Cambodian-English Glossary**-Madeline Elizabeth Ehrman 1975

**Khmer-English/ English-Khmer (Cambodian) Practical Dictionary**-Sou 2018-03 "A comprehensive, up-to-date guide to Khmer, the national language of Cambodia. Often referred to colloquially as "Cambodian", Khmer has about 16 million native speakers. This guide includes over 18,000 word-to-word entries, plus guides to the Khmer alphabet, pronunciation, and basic usage"--

**Cambodia**-Helen Jarvis 1997 An annotated multi-disciplinary bibliography of some 1,000 detailed, thoughtful entries, concentrating on areas which have received the most attention from writers and researchers, such as traveller's accounts, archaeology and ancient art, history, and politics. Of special interest is coverage of Cambodia in Western literature, human rights and genocide, mines, refugees, the peace process, and foreign relations. Includes sections on films and videos, recorded music, audio and Braille books, and Internet sites and databases. For general readers, students, researchers, librarians, and those in media. Annotation copyrighted by Book News, Inc., Portland, OR
Lost Goddesses-Trudy Jacobsen 2008 In prehistoric times, Southeast Asian women enjoyed high status. When, how and why did that change? This book explores the history of gender relations through economics, politics, art and literature. This title is a narrative and visual tour de force, of interest to scholars and the general public.

English-Khmer Military Glossary- 2001

Colloquial Cambodian-Chhany Sak-Humphry 2017-06-30 Colloquial Cambodian provides a step-by-step course in Cambodian as it is written and spoken today. Colloquial Cambodian has been developed by a linguist and an experienced Cambodian language professor and combines an accessible approach with a thorough treatment of the language, equipping learners with the essential skills needed to communicate confidently and effectively in Cambodian in a broad range of situations. No prior knowledge of the language is required. Key features include: progressive coverage of speaking, listening, reading, and writing skills jargon-free explanations of grammar an extensive range of focused and stimulating exercises realistic and entertaining dialogues covering a broad variety of scenarios coverage of the Cambodian writing script useful vocabulary lists throughout the text additional resources available at the back of the book, including a full answer key, a grammar summary, bilingual glossaries, and translations of dialogues and reading passages. Balanced, comprehensive, and rewarding, Colloquial Cambodian is an indispensable resource both for independent learners and for students taking courses in Cambodian. Accompanying audio material is available for free download from www.routledge.com/9780415524070 in MP3 format. Recorded by native speakers, the audio complements the book and will help enhance learners’ listening and speaking skills.
Modern Cambodian-English Dictionary
Robert Kirk Headley 1997

English-Khmer Dictionary-Franklin E. Huffman 2011-01-10
This was the first English-Khmer (Cambodian) dictionary to be published in the Western world. It contains some 40,000 English entries and subentries and their translations. The primary objective of the dictionary is to provide a corpus of basic words and phrases which it would be useful for Western students of Khmer to know how to say or write in standard Khmer. The second objective is to provide the first comprehensive English-Khmer dictionary for Khmer students learning English, particularly important now because of the recent arrival in the United States of more than 15,000 Khmer refugees. The third objective is to provide a research tool for those linguists, philologists, and other scholars interested in the study of the Khmer language, notable both for its rich literary traditions and for its place in the linguistic history of Southeast Asia.

Cambodian Buddhism-Ian Harris 2008-03-11
The study of Cambodian religion has long been hampered by a lack of easily accessible scholarship. This impressive new work by Ian Harris thus fills a major gap and offers English-language scholars a booklength, up-to-date treatment of the religious aspects of Cambodian culture. Beginning with a coherent history of the presence of religion in the country from its inception to the present day, the book goes on to furnish insights into the distinctive nature of Cambodia's important yet overlooked manifestation of Theravada Buddhist tradition and to show how it reestablished itself following almost total annihilation during the Pol Pot period. Historical sections cover the dominant role of tantric Mahayana concepts and rituals under the last great king of Angkor, Jayavarman VII (1181–c. 1220); the rise of Theravada traditions after the collapse of the Angkorian civilization; the impact of foreign influences on the development of the nineteenth-century...
monastic order; and politicized Buddhism and the Buddhist contribution to an emerging sense of Khmer nationhood. The Buddhism practiced in Cambodia has much in common with parallel traditions in Thailand and Sri Lanka, yet there are also significant differences. The book concentrates on these and illustrates how a distinctly Cambodian Theravada developed by accommodating itself to premodern Khmer modes of thought. Following the overthrow of Prince Sihanouk in 1970, Cambodia slid rapidly into disorder and violence. Later chapters chart the elimination of institutional Buddhism under the Khmer Rouge and its gradual reemergence after Pol Pot, the restoration of the monastic order's prerevolutionary institutional forms, and the emergence of contemporary Buddhist groupings.

A Survey of Materials for the Study of the Uncommonly Taught Languages: Languages of Southeast Asia and the Pacific - Center for Applied Linguistics 1976

Khosana- 1982

Armenian-English, English-Armenian- Diana Aroutunian 1993 This completely modern and up-to-date Armenian-English/English-Armenian Dictionary provides a quick reference to a needed word in Armenian and English. It is a useful tool for travelers, business people, and students. It has over 9,000 entries in both languages in a concise easy-to-use format. Every entry contains a pronunciation guide and lists basic grammar characteristics.

Mon-Khmer Studies- Philip N. Jenner 2009

English for Speakers of Khmer-Franklin E. Huffman 1983 The leading American specialist in Khmer language studies, Franklin Huffman, in collaboration with Im Proum, has since 1970
produced a distinguished series of aids to the teaching of Khmer. Now, beginning with the English-Khmer Dictionary in 1978, Huffman has turned his attention to the needs of Khmer refugees in America and Europe and in camps in Southeast Asia. English for Speakers of Khmer will be to them an essential resource for acquiring competence in English. In his introduction, Huffman includes a section addressed to the English teacher, providing background on the Khmer and describing the aims of the book and the principles of contrastive analysis; a section in English and Khmer on the format of the book and how to use it; an explanation of the Khmer and romanized phonetic transcription systems developed by Huffman; and a section on English spelling for the student. The fifteen lessons that follow are based on practical, everyday situations: a typical lesson provides model sentences in dialog form, Khmer pronunciation for the teacher, pronunciation drills, grammar notes and drills, and model conversations in both English and Khmer. An English-Khmer glossary, an index of pronunciation drills, and an index of grammar notes complete the book. Franklin E. Huffman is professor of linguistics and Asian studies at Cornell University. Im Proum is currently doing research in Southeast Asia.

The Linguistic Reporter 1970

Deathpower—Erik W. Davis 2015-12-08 Drawing on extensive ethnographic fieldwork in Cambodia, Erik W. Davis radically reorients approaches toward the nature of Southeast Asian Buddhism's interactions with local religious practice and, by extension, reorients our understanding of Buddhism itself. Through a vivid study of contemporary Cambodian Buddhist funeral rites, he reveals the powerfully integrative role monks play as they care for the dead and negotiate the interplay of non-Buddhist spirits and formal Buddhist customs. Buddhist monks perform funeral rituals rooted in the embodied practices of Khmer rice farmers and...
the social hierarchies of Khmer culture. The monks' realization of death underwrites key components of the Cambodian social imagination: the distinction between wild death and celibate life, the forest and the field, and moral and immoral forms of power. By connecting the performative aspects of Buddhist death rituals to Cambodian history and everyday life, Davis undermines the theory that Buddhism and rural belief systems necessarily oppose each other. Instead, he shows Cambodian Buddhism to be a robust tradition with ethical and popular components extending throughout Khmer society.

**Pictorial Cambodian Textiles**-Gill Green 2008 Illuminates many facets of these spectacular cloths.

**Asia Major**- 1972
Smyth 1995-03-15 This is a compact and travel–friendly Cambodian–English, and English–Cambodian dictionary The Tuttle Practical Cambodian Dictionary answers the need for a dictionary of Cambodian that is handy, current, and useful to those with little or no experience with the Cambodian language. With other Cambodian dictionaries are designed for those who can read Cambodian script, this dictionary provides entries in both script and romanized form. Entries provide clear, precise definitions and sample phrases to illustrate the natural use of the language. Foreigners learning Cambodian and Cambodians learning English will find this dictionary a reliable and effective reference tool for their studies. Useful features include: both English–Cambodian and Cambodian–English sections. Approximately 5,500 entries. All entries in both romanized and Cambodian script. Helpful appendixes and sample usages. Handy, compact size.

International Handbook of Modern Lexis

and Lexicography-Patrick Hanks

Cambodian System of Writing and Beginning Reader with Drills and Glossary-Franklin E. Huffman 1970-01-01 This volume consists of four parts: (1) The Cambodian Writing System, a formal description of the relationship between the writing system and the phonology of the language; (2) Programmed Reading Exercises, a series of highly structured reading drills to train the student to read all regular Cambodian word shapes; (3) Beginning Cambodian Reader, fifty reading selections, graded in length and difficulty, ranging from short, simple narratives to essays on various aspects of Cambodian culture; and (4) Cambodian-English Glossary, containing some 2,000 words.

The journal of Asian studies - 1984

Language - George Melville Bolling 1977